

**Girls Incorporated of Alameda County
Program Enrollment**

Office use only

SID# _____

Exit Date _____

Name of Program _____ Date _____

Participant Name _____ Date of Birth _____

School _____ Grade _____

Participant Email address (if available) _____

Street Address _____ City _____ Zip _____

Parent/Guardian Information

1. Primary Guardian _____ Relationship _____
 Day Phone () _____ Evening Phone () _____
 Cell () _____
 Email Address _____
2. Other Primary Guardian _____ Relationship _____
 Day Phone () _____ Evening Phone () _____
 Cell () _____
 Email Address _____

Thank you for providing the following information, which is collected solely for reporting to Girls Inc.'s funders. This information will be kept anonymous.

Participant Age

- 0- 5 years _____
- 6-8 _____
- 9-11 _____
- 12-14 _____
- 15-18 _____
- 19-25 _____
- 25 and over _____

Participant Race/Ethnicity (check only one line)

- Multi-Ethnic _____
- African American _____
- Asian American _____
- Caucasian _____
- Filipina _____
- Latina _____
- Middle Eastern _____
- Native American _____
- Pacific Islander _____
- Other, please indicate _____

Participant Residency

- San Leandro _____
- San Lorenzo _____
- Hayward _____
- Castro Valley _____
- Oakland _____
- City of Alameda _____
- Union City _____
- Berkeley _____
- Homeless _____
- Other _____

Annual Household Income

- \$ 0 – 5,000 _____
- \$5,001 – 10,000 _____
- \$10,001 – 15,000 _____
- \$15,001 – 20,000 _____
- \$20,001 – 25,000 _____
- \$25,001 – 30,000 _____
- \$30,001 – 35,000 _____
- \$35,001 – 40,000 _____
- Over \$40,000 _____
- Unknown _____

Participant lives with

- Both parents _____
- Mother only _____
- Father only _____
- Guardian(s) _____
- Parent & Step-parent _____
- Grandparent(s) _____
- Other _____
- Unknown _____

Parent/Guardian has lived in the U.S.

- Less than 2 yrs _____
- 2 – 5 yrs. _____
- 5 – 10 yrs. _____
- 10 – 15yrs. _____
- more than 15 yrs. _____

Parent/Guardian Highest Level of Education Completed

- Middle School _____
- Some high school _____
- High school degree _____
- Vocational/Technical Training _____
- Two year college degree _____
- Bachelor's degree _____
- Graduate degree _____
- Other _____
- Unknown _____

Primary Language Spoken at Home:

Total Number of People Living in the Household:

Does the participant qualify for:

- Free Lunch
- Reduced Lunch
- Neither

